

Government of West Bengal  
Labour Department  
Writers' Buildings, Kolkata-700 001

No.200/Emp./1M-10/2013

Dated, Kolkata, the 18<sup>th</sup> September, 2013.

**RESOLUTION**

In terms of this Department Resolution No.175-Emp. dt. 29.08.2013 State government has announced introduction of a scheme titled "Yuva Utsaha Prakalpa(YUP)-2013" to be implemented throughout the State of West Bengal with effect from 01.10.2013.

The Governor has now been pleased to rename the Scheme "Yuva Utsaha Prakalpa(YUP)-2013" as "Yuvasree" with immediate effect.

**ORDER**

Ordered that the Resolution be published in the Official Gazette and sent to all concerned.

By Order of the Governor

Amal Roy Chowdhury

Secretary to the Government of West Bengal.

✓  
No.200/1(1) Emp.

Dated, Kolkata, the 18<sup>th</sup> September, 2013.

Copy forwarded for information and necessary action to the Director of Employment, West Bengal, 67, Bentinck Street, Kolkata-700 069.



Joint Secretary to the  
Government of West Bengal.

Contd. ....P/2.

Srimati S. M.  
SD (ER)  
Circulate to all  
as discussed  
19/9/13

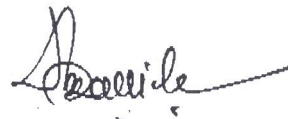
// 2 //

No. 200/2(200)-Emp.

Dated, Kolkata, the 18<sup>th</sup> September, 2013.

Copy forwarded for information and necessary action to-

01. The Chief Secretary, Government of West Bengal.
02. The Addl. Chief Secy/ Pr. Secy/Secy.----- Department
03. The Principal Accountant General(A&E), West Bengal, Treasury Buildings, Kolkata- 700001
04. The Accountant General ( Local Bodies Audit), West Bengal, CGO complex, MSO Buildings(5<sup>th</sup> Floor), Slat I Lake, Kolkata-700091.
05. The Pay and Accounts Officer, Kolkata Pay and Accounts Office -II, Jawahar Buildings, P-1 Hyde Lane, Kolkata-700073.
06. The Finance (Budget) Deptt., Group-'N' of this Government,
07. The Finance (Audit) Deptt., Group-'L' of this Government
08. The Finance (Audit) Deptt., Group-'T' of this Government
09. The Development and Planning Department of this government.
10. State level Bankers' Committee, UBI Head Office, Kolkata.
11. The Technical Education Department, Bikash Bhavan, North Block, 6<sup>th</sup> floor, Salt Lake, Kolkata-700091.
12. The District Magistrate,..... District.
13. The Sub-Divisional Officer,.....
14. Joint /Deputy Directors of Employment,..... District
15. The P S to MIC, Labour Department.
16. The Guard File.
17. ....



Joint Secretary to the Government of West Bengal