

GOVERNMENT OF WEST BENGAL
LABOUR DEPARTMENT
EMPLOYMENT CELL
EAST INDIA HOUSE, 2ND FLOOR,
20B-ABDUL HAMID STREET, KOLKATA-700069

*Urgent -
Smt. S. Mukhopadhyay -
note to all along with
scheme in
E 13 am. in the
Paral.
SP*

No.326-Emp.
Emp/1M-10/2013

Dated, Kolkata, the 28th July, 2014.

RESOLUTION

The Governor is hereby pleased to make the following amendment in the Scheme "Yuva Utsaha Prakaalpa (YUP)-2013" introduced under this Department Resolution No.175-Emp. Dated 29-08-2013, which was subsequently renamed as 'Yuvashree' under Resolution No.200-Emp dated 18-09-2013 :-

Amendment

In the Resolution No.175-Emp. Dated 29-08-2013, under para-5 titled 'Eligibility Criteria', replace the word 'Unemployed' with 'Completely Unemployed' in Clause-5(A) (1) of the Scheme.

This amendment will take immediate effect.

This is issued with the concurrence of Finance Department vide their U/O No.0017 dated 14-07-2014.

ORDER

Ordered that the Resolution be published in the Official Gazette and sent to all concerned.

By Order of the Governor,

Sd/-

Secretary to the Government of
West Bengal.

Contd...../P.2.

No.326/1(1)-Emp.

Dated, Kolkata, the 28th July, 2014.

Copy forwarded for information and necessary action to the Director of Employment, West Bengal.

Additional Secretary to the Government of
West Bengal.

No.326/2(17)-Emp.

Dated, Kolkata, the 28th July, 2014.

Copy forwarded for information and necessary action to the :-

01. Chief Secretary, Government of West Bengal.
02. Additional Chief Secretary/Principal Secretary /Secretary _____ Department.
03. Principal Accountant General (A&E), West Bengal, Treasury Buildings, Kolakta-700001.
04. Accountant General (Local Bodies Audit) W.B., CGO Complex, MSO Buildings (5th Floor), Salt Lake, Kolakta-700091.
05. Pay & Accounts Officer-II, P-1, Hyde Lane, Kolakta-73.
06. Finance (Budget) Department, Group-N of this Government.
07. Finance (Audit) Department, Group-L of this Government.
08. Finance (Audit) Department, Group-T of this Government.
09. Development & Planning Department, Govt. of West Bengal.
10. State Level Bankers Committee, UBI, Head Office, Kolkata.
11. Technical Education Department, Bikash Bhawan, Salt Lake, Kolakta-700091.
12. District Magistrate, _____.
13. ~~S.D.O.~~ _____.
- ✓ 14. Joint/Deputy Director of Employment, 67, Bentinck Street, KOLKATA-700069
15. P.S. to MIC, Labour Department, Govt. of West Bengal.
16. Guard file.
17. _____.

Additional Secretary to the Government of
West Bengal.

R